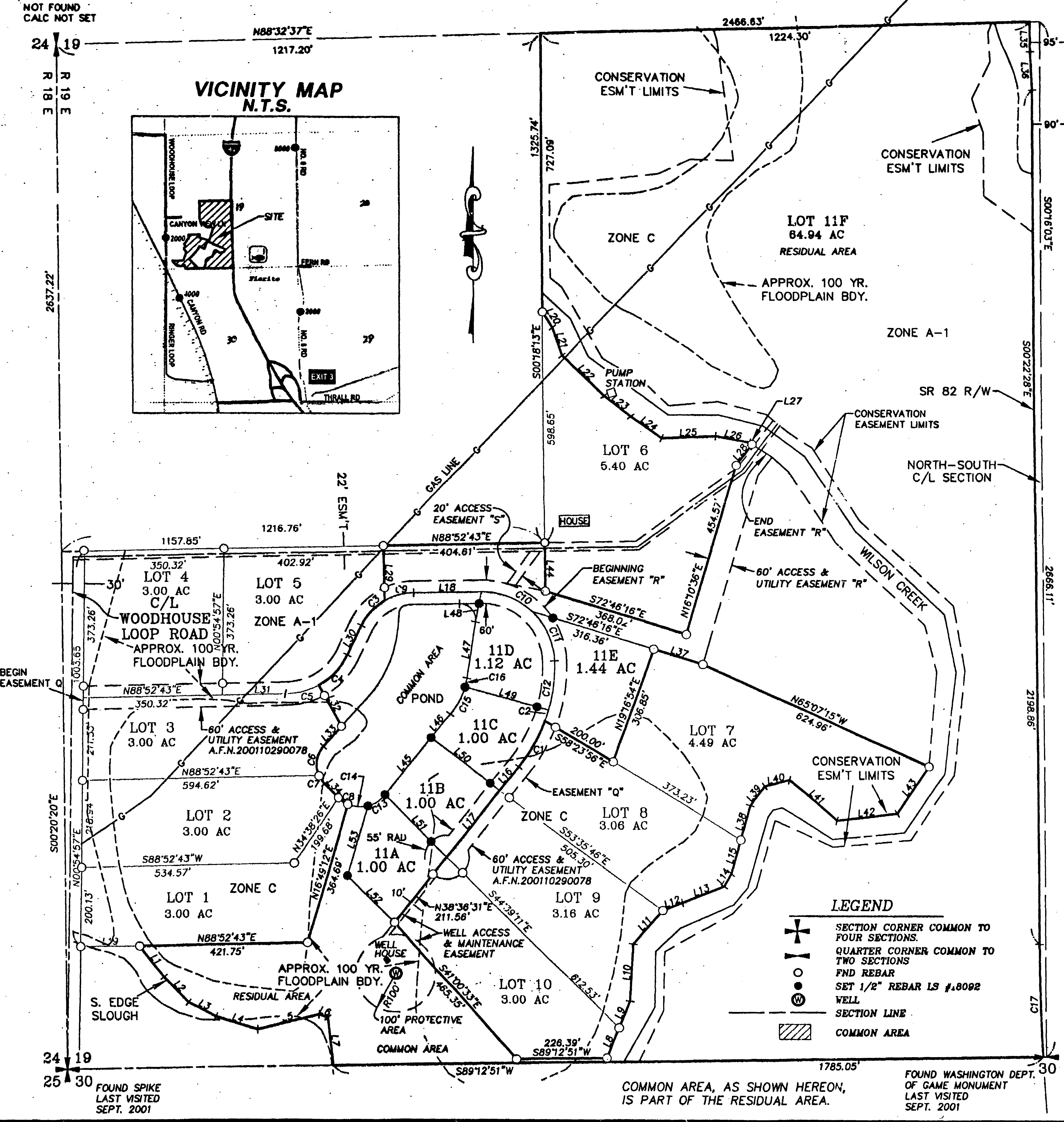


P-05-04

WRIGHT CLUSTER PLAT
A PORTION OF THE SW 1/4 OF SECTION 19,
TOWNSHIP 17 NORTH, RANGE 19 EAST, W.M.,
KITTITAS COUNTY, WASHINGTON.



LEGEND

- ⊕ SECTION CORNER COMMON TO FOUR SECTIONS.
- ⊕ QUARTER CORNER COMMON TO TWO SECTIONS.
- PND REBAR
- ⊕ SET 1/2" REBAR LS #10092
- WELL
- SECTION LINE
- ▨ COMMON AREA

APPROVALS

<p>KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS EXAMINED AND APPROVED THIS 25th DAY OF August A.D., 2006 <i>[Signature]</i> DEPARTMENT OF PUBLIC WORKS Kittitas County Engineer</p> <p>NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.</p>	<p>KITTITAS COUNTY HEALTH DEPARTMENT I HEREBY CERTIFY THAT THE WRIGHT CLUSTER PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT. DATED THIS 23rd DAY OF January A.D., 2007 <i>[Signature]</i> KITTITAS COUNTY HEALTH OFFICER</p>
<p>CERTIFICATE OF COUNTY PLANNING DIRECTOR I HEREBY CERTIFY THAT THE WRIGHT CLUSTER PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION DATED THIS 30th DAY OF January A.D., 2007 <i>[Signature]</i> KITTITAS COUNTY PLANNING DIRECTOR</p>	<p>CERTIFICATE OF KITTITAS COUNTY TREASURER I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED. PARCEL NO. 17-19-19000-0021 DATED THIS 23rd DAY OF January A.D., 2007 <i>[Signature]</i> KITTITAS COUNTY TREASURER</p>
<p>CERTIFICATE OF KITTITAS COUNTY ASSESSOR I HEREBY CERTIFY THAT THE WRIGHT CLUSTER PLAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING. PARCEL NO. 20-16-2000-0016 DATED THIS 15th DAY OF January A.D., 2007 <i>[Signature]</i> KITTITAS COUNTY ASSESSOR</p>	<p>KITTITAS COUNTY BOARD OF COMMISSIONERS EXAMINED AND APPROVED THIS 16th DAY OF February A.D., 2007 BOARD OF COUNTY COMMISSIONERS KITTITAS COUNTY, WASHINGTON BY: <i>[Signature]</i> CHAIRMAN ATTEST: <i>[Signature]</i> CLERK OF THE BOARD</p>

RECORDER'S CERTIFICATE 200702060031
 Filed for record this 16th day of FEB 2007 at 4:23 P.M. in book 12... of... PLATS... at page... at the request of...
 DAVID P. NELSON
 Surveyor's Name
 JERALD V. PETTIT
 County Auditor
 Deputy County Auditor

GRAPHIC SCALE
 (IN FEET)
 1 inch = 200 ft.

DAVID P. NELSON
 STATE OF WASHINGTON
 PROFESSIONAL LAND SURVEYOR
 LS 18052
 REGISTERED
 EXPIRES: 7/20/08

SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of... DR. DAVID WRIGHT... in... JULY... 2006.
 DAVID P. NELSON
 DATE
 Certificate No. 18092

K.C.P. NO. 05-04
SW 1/4 OF SEC. 19, T.17N., R.19E., W.M.
Kittitas County, Washington

DWN BY T. ROLETTO	DATE 07/2006	JOB NO. 01640
CHKD BY D. NELSON	SCALE 1"=200'	SHEET 1 OF 2

Encompass
 ENGINEERING & SURVEYING

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 CLE ELUM, WA 98922
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 FAX: (509) 674-7419